



ITEM NO. 3

## STAFF REPORT

DATE: JUNE 07, 2011  
TO: HONORABLE MAYOR AND CITY COUNCIL  
FROM: ROD FOSTER, CITY MANAGER  
PREPARED BY: TOM HENDRIX, FIRE CHIEF  
SUBJECT: ACCEPTANCE OF STATE HOMELAND SECURITY GRANT

### RECOMMENDED ACTION

It is recommended that the City Council accept the State Homeland Security Grant (SHSG) FY 2010 in the amount of \$27,671 and approve Resolution No. R-46-11 amending the 2010-2011 Fiscal Year Budget to include the grant.

### GOAL STATEMENT

The proposed action will support the City's goal to maintain an effective Emergency Medical System in the community.

### BACKGROUND

As part of the national effort to prepare for potential terrorist attacks, the United States Department of Homeland Security made grant funds available to local first responders. This funding is administered by the California Emergency Management Agency (Cal-EMA) through the State Homeland Security Grant Program and locally through San Bernardino County Office of Emergency Services. The grant is available on a reimbursement basis and does not require matching funds.

### ISSUES/ANALYSIS

The grant in the amount of \$27,671 has been approved by the California Emergency Management Agency (Cal-EMA) and must be expended on approved training or equipment from the FEMA Authorized Equipment List. The Fire Department will purchase one cardiac monitor-defibrillator which will allow one currently in service to be placed in reserve.

After the monitor-defibrillator has been purchased and appropriate documentation is provided to CAL-EMA the City will received reimbursement up to \$27,671. The grant performance period expires on October 30, 2011.

## **FISCAL IMPACTS**

Acceptance of the State Homeland Security Grant requires an amendment to the 2010-2011 fiscal year budget, increasing the Revenue Estimate in Account Number 225-5879 in the amount of \$27,671 and an increase of appropriations in Fire Department Account Number 225-6090-6091-2301 in the amount of \$27,671.

## **ALTERNATIVES**

1. Provide alternative direction to staff.

## **ATTACHMENTS**

Resolution No. R-46-11

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DAVID R. ZAMORA  
Mayor

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